

2 Chronicles 32:6

Authorized King James Version (KJV)

And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

Analysis

And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

This verse is part of the narrative of Judah's kings, specifically addressing God's deliverance of the faithful; pride's danger even after blessing. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

Historical Context

This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

Related Passages

Matthew 25:31 — Final judgment

Romans 2:1 — Judging others

Study Questions

1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?

3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

Interlinear Text

וְנִזְמַן	וְנִזְמַן	וְנִזְמַן	וְנִזְמַן	וְנִזְמַן
And he set	captains	of war	H5921	over the people
H5414	H8269	H4421		H5971
וְנִזְמַן	וְנִזְמַן	וְנִזְמַן	וְנִזְמַן	וְנִזְמַן
and gathered them together	H6908	H413	H413	to him in the street of the gate
				H7339 H8179
וְנִזְמַן	וְנִזְמַן	וְנִזְמַן	וְנִזְמַן	וְנִזְמַן
of the city and spake	H5892	H1696	H5921	comfortably to them saying
				H3824 H559

Additional Cross-References

2 Chronicles 30:22 (Parallel theme): And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Isaiah 40:2 (Parallel theme): Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Nehemiah 8:16 (Parallel theme): So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Genesis 34:3 (Parallel theme): And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

Ezra 10:9 (Parallel theme): Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on

the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain.

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